

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE WORK SESSION OF THE
PLANNING COMMISSION**

Day: Monday
Date: September 16, 2024
Time: Beginning at 2:00 pm
Location: The Studio @ Adams Hub
177 W. Proctor Street
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

The public may provide public comment in advance of a meeting by written submission to the following email address: planning@carson.org or via mail to the Planning Division of the Carson City Community Development Department (“Planning Division”) at 108 E. Proctor St., Carson City, NV 89701. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be received by the Planning Division not later than 3:00 p.m. the day before the meeting.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Public Comment**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

5. Workshop Items

- 5.A For Possible Action: Discussion and possible action regarding proposed amendments to Title 18 Appendix of the Carson City Municipal Code (“CCMC”), the Carson City Development Standards (“CCDS”). (Hope Sullivan, hsullivan@carson.org)

Staff Summary: This item is to provide to the Planning Commission an opportunity to review amendments to CCMC Title 18 Appendix as proposed by City staff and to make recommendations or give direction, if any, for further revisions, for the purpose of preparing an ordinance for future consideration.

[Click Here for Item](#)

- 5.B ZA-2020-0001 For Possible Action: Discussion and possible action regarding the draft Table of Permitted Uses for the update of Title 18 of the Carson City Municipal Code (“CCMC”). (Hope Sullivan, hsullivan@carson.org)

Staff Summary: The Planning Commission will review and discuss the draft Table of Permitted Uses for CCMC Title 18 and may make recommendations or give direction, if any, for further revisions. A public hearing regarding the CCMC Title 18 update will be held at a future date, at which time it is anticipated the Planning Commission will make recommendation to the Board regarding an ordinance to amend, repeal and replace CCMC Title 18 and Title 18 Appendix.

[Click Here for Item](#)

6. Public Comment**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

7. For Possible Action: Adjournment

****PUBLIC COMMENT LIMITATIONS** – The Planning Commission will provide at least two public comment periods prior to adjournment in compliance with the minimum requirements of the Open Meeting Law. In addition, it is the Planning Commission’s aspirational goal to also provide for item specific public comment. In order for members of the public to participate in the Planning Commission’s consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Chair or Vice-Chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

Please note: Any person who wishes to have their complete testimony included in the permanent record of this meeting should provide a written or electronic copy to the Chair or Vice-Chair in addition to any other written material. Minutes of the meeting are produced in a summary format and are not verbatim.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested at 775-887-2180. Contact planning@carson.org if you would like copies of supporting materials for an agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, at least 24 hours in advance of the meeting.

This agenda and supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at www.carson.org/agendas.

*This agenda has been posted at the following locations:
City Hall, 201 North Carson Street
Community Development Department, 108 E. Proctor Street
Community Center, 851 E. William Street Carson
City Website - <https://carson.org/agendas>
State Website - <https://notice.nv.gov>*